

Earth-Loving Friendly Organization

Religion and Ethics Council

Editor: ELFO United Solidarity Committee

Respecting national and all human interests

Harmony, Respect, Love, Good, Beauty

和[wa] 敬[kei] 愛[ai] 善[zen] 美[bi]

N.5. DEC,1,2021, <http://mopw.org/>

A drafter of the ELFO Charter, Hon. Prof of Sapporo University thought that a Religion and Ethics Council would and should play very important roles in contemporary Earth community.

And the following 2 Articles were adopted unanimously by the 1st ELFO General Assembly (GA) in November 10th, 2020. (It was an e-Assembly due to coronavirus.)

Article 39 (Composition) The Council consists of 5 Representatives of State, 5 Solidarity Councilors, 19 religionists representing their religions, and 4 researchers of religions.

As ELFO President may participate in any Principal organ, the Council consists of the said members +one (Article 14, Paragraph 3).

Whereas a Head of State or a diplomat may participate in many Principal organ, here the drafter did not stipulated such rule, wishing strong independence of religion, ethics and conscience as well as non-intervention from State side,

Article 40 (Functions) The Council shall perform the bellow-mentioned primary functions on the bases of all human beings



- a. to be solicitous that, beyond national boundaries, inhabitants could understand, respect, love and further fraternize with each other, and to research philosophical principles by which inhabitants could live a happy and tranquil life with Passion, tolerance and sympathy.
- b. to present ways to alleviate people's sorrows and sufferings when they are suffering from such unhappiness as bereavement, a catastrophe, or remorse etc. without distinction as to nationality, and to contribute to a memorial service for the of victims involved in a war and for the deceased who was buried in a foreign land.
- c. to support and encourage spiritually members of the Organization so that they could develop our Community, cooperating in consensus as possible as they can, and to be one of the sources of their vitality, pleasure, and hope.
- d. to research doctrines and heart of things abstracted from religions, ethics, and other norms, and to encourage such a codification as they would be in conformity with the Earth society, promoting, at the same time, formalization of ethical norms which are simple, familiar, and understandable for everybody.

God knows what code will appear through this Council. It may be difficult to understand. Anyway I (Rikio K.) suppose there are many people who want a code of universal character which is easy, understandable for everybody and yet has of limitless value.

Regarding 'formalization of ethical norms which are simple, familiar, and understandable for everybody' (paragraph 5), every reader see frequently 55 Golden Flowers which I recommend as FLAW (Earth-Loving Amicable Way). It is already translated into several languages, systemtized to a cetain degree, as jodo or kendo. (See later pages.)

ELA's High Ideals

地球愛仲間の高い理想

爱地球友人的崇高理想

ELA 의 높은 이상

ELA को उच्च आदर्शहरू

ELA - ال عال يا ال م ثل

Les idéaux élevés d'ELA

Los altos ideales de ELA

Высокие идеалы ELA

ELA-ийн өндөр санаа

It seems that among our ELAs there is consensus as for the **ELAW** (Earth-Loving Amicable Way) which expresses ethical aspects and comprises treasures of 55 golden Flowers. The ELAW is not a religion, but the whole of ideals, goals, good acts and conceptions. You are seeing every time in my mail magazine, for example:

Harmony Respect Love Good Beauty

Who can deny the value of these 55 treasures? Suppose the contrary conceptions and acts: disharmony, despise, hatred, badness, ugliness! Oh, my God, everybody could not endure them.

On the other hand, we know that we cannot realize our ideals or goals so easily. In order realise them it may need a long time. Now you see other 5 goals of the ELAW:

ELAW 5 Clauses for Future Course:

Rule of Law, Peaceful Settlement, Disarmament, Restriction of Sovereignty, World Federation

I have already written about them in my MM (Mail Magazine) in detail (N.27). Here almost all of you cannot bear such contrary situation above-mentioned: Rule of force; Military settlement; Race of armaments; Absolute sovereignty; Extreme nationalism.

Such conceptions as **Rule of Law, Peaceful Settlement, Disarmament, Restriction of Sovereignty, and World Federation** are the demand of 21 century, and we ELAs will walk along this way, establishing an ELFO (Earth-Loving Friendly Organization), and singing our songs with lights and hopes.

55 Golden

Flowers

are not a religion, but reflect **ethical aspects** of human being, which ELAW (Earth-Loving Amicable Way) attach much importance to. Many old ELAs know already the following table of Flowers which compose the ELAW:



LIGHTS

They are not simple sunlight: they comprises not only treasures included in these key Flowers of the ELAW, but also all the positive acts and conceptions which you and other people can conceive.

ELAW 5 Ideals:

Harmony, Respect, Love, Good, Beauty

ELAW 5 Guides:

Life, Conscience, Truth, Cleanliness, Delight

ELAW 5 Prayers:

Happiness, Health, Success, Security, Calm

ELFAW 5 Spirits

Faith, Courage, Self-Control, Non-Enmity, Pssion

ELAW 5 Hearts:

Kindness, Thanks, Consideration, Reflection, Forgiveness

ELAW 5 Wishes to the ELFO:

Friendship, Peace, Solidarity, Non-discrimination, Fairness

ELAW 5 Contributions to the ELFO:

Source of Hopes, One Big Family, EL Way, EL Oasis, EL Festival

ELAW 5 Principles for the Earth-Community:

Freedom, Equality, Justice, Tolerance, Salvation

ELAW 5 Articles for Earth-Community:

Development, Welfare, Commonwealth, Cooperation, New Orders

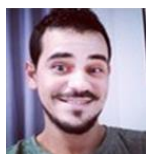
ELW 5 Clauses for Future Course:

Rule of Law, Peaceful Settlement, Disarmament, Restriction of Sovereignty, World Federation

ELAW 5 Ideals after World Federation Formation:

Harmony, Respect, Love, Good, Beauty

Inaugural Greeting



Acting Chief of Religion and Ethics
Edmario Peixinho November 6, 2021

Dear ELFO President, Hon. Prof. Rikio Kaneko, dear VIPs, Colleagues Diplomats and the other Earth-Loving Family,

Good day, everybody of the ELFO! I have honer to address my inaugural message to you.

Ethics is the branch of philosophy or science that studies the foundation of right action, the reason we follow to act in a good, and thus just, way. Ethics is the study of morality, which defines what correct behavior is.

By moral realism it is understood that there are moral facts, there being an absolute moral, while for moral skepticism there are no moral facts, maintaining that the moral issue is relative, depending, for example, on cultural aspects.

Religious ethics is linked to moral realism, by which correct behavior stems from the will of God, which is given to us through the prophets, containing the Bible and the Koran several commands resulting from this prophetic revelation.

However, not everyone accepts that a behavior is correct just because it is dictated in some sacred book, requiring a rational basis for accepting what is understood as correct behavior.

Plato already raised this question about the divine order, which came to be known as Euthyphro's Dilemma, posing the following doubt: "Right actions are right because they are ordained by God; or are right actions commanded by God because they are right?"

Answering the first question positively, the meaning of the statement is that God only determines good things; but from there arise the questions about the order for Abraham to sacrifice his son Isaac, or the order to kill the inhabitants of the promised land, also the holy war defended by Muslims, events that are now questionable, but which are constant in the Bible and in the Qur'an as divine commandments.

The positive answer to the second question would indicate that there is another source of morality besides God, so we could directly follow that

source, the standard of correction adopted by God to determine these right things, so it would be unnecessary for God to give these orders. To resolve this dilemma it is necessary to resort to what is meant by the word ethics.

In a first sense, ethics means character", "custom" or "way of being" ; but in another sense it can be understood as "residence", "abode", "place where one lives".

The study of ethics indicates the situation, place, context, reiteration of behavior, presupposes voluntary action, conscious action in a certain sense, leading to a good result where one lives, according to custom. Ethics implies the analysis of action and its result, results from a causality study.

Ethics presupposes awareness, knowledge, science. And as scientific knowledge has evolved, it is possible to understand that the same has happened with ethical knowledge, regarding the human conscience in relation to its behavior, in a historical context.

And about the nature of history and its development, there are two opposing currents, one of religious origin, in the sense that God created all things with a purpose, to allow his creature the enjoyment of eternal bliss; and another materialist, saying that there is no end to history, and our existence is the result of random events, chance and coincidence.

How, from the scientific evidence, both from history itself and from physics, I know that there is order, not chaos, as I see an orderly and perfect world beyond human barbarism, this one resulting from the Fall, the Fall that has repercussions on knowledge itself scientific, the second hypothesis is discarded, leaving the one that presupposes and concludes that there is meaning in history, there is an end to be reached, there is a meaning of Life, which is proved by simple human existence.

As for monotheistic religious history, one cannot lose sight of the Judeo-Christian philosophical context, which presupposes the Fall of humanity, which brought with it creation, the flood used as part of the human cleansing procedure, the repopulation of the planet and the return to true religion, from Abraham onwards, who lived in a polytheistic world, in which the sacrifice of children to the gods was a normal behavior according to some customs. Also, to the knowledge of the time, the order to kill one's own son was not absurd in the transitional religious context in which one lived, and the most important issue was that the sacrifice was prevented by divine

order before its consummation.

I am grateful to you for your reading inaugural greeting. Though there remain many religious and ethical problems, let's try to settle these friendly.

Acting Chief of the Religion and Ethics Mr. Edmario's ideas and thoughts

Here in this MM (Mail Magazine), our members can know his ideas and thoughts in his inaugural meeting (p.3), but also in many articles which he wrote up to present time. One of them, addressed by him (OCT 28, 2021) to the President Rikio Kaneko, is the one which reads, among others, as follows:

Hello Mr. Rikio Kaneko!!

I deliberately agree in full virtue and conviction with the agenda relationship. Confirmed the list of the agenda.

More in terms I make it clear that there will be peace pacification in all religions, beliefs, ethnicities, races and cultures.

The Taliban cannot keep killing people like that and spouting innocent blood just because they actually have their own religion, belief, ethnicity and culture. I claim cordially and wisely with discernment, direction and understanding that all religions, beliefs, ethnicities, races and customary cultures will be respected for their indifferences.

I heartily claim that even so there will be the unification of a single religion on the planet. The unification of all religions, beliefs, ethnicities, customs and races. I claim to the united nations and world NGOs that the credibility of respect and alignment of all religions will be maintained without criticism, offense and lack of respect.

In order to scientifically unify all religions, the practical sanctions of love, peace, goodness, light, solidarity, empathy and respect will be constituted in terms of universal and global preaching terms. Religion is the education and science of tomorrow. Without religion there is no scientific spiritual understanding of wisdom, insight, understanding,

direction and knowledge in the area of love, education, health and spiritual.

Religiosity means the quality of the individual who has the disposition or tendency to reflect on aspects of religious activity, whatever the religion. It addresses religious feelings and the individual's tendency towards sacred things. Normally, religiosity consists of a series of actions that aim to reflect ethical values that have some religious content.

These actions serve as a kind of moral assessment of that person's dedication to religion. Science without religion is lame, religion without science is blind. Religion is the sigh of the dejected child, the heart of a heartless world as well as the spirit of a spiritless age. She is the opium of the people.

Fear of invisible powers, invented or imagined from reports, is called religion. In matters of money we all have the same religion. A society without religion is like a ship without a compass. Religion as a source of consolation is an obstacle to true faith; in that sense, atheism is a purification.

Men feel a great attraction to hope and fear, and a religion without hell or paradise could not please them at all. Never fight with religion, nor with things that seem to depend on God; for such an argument has great force in the minds of fools. Religion consists in believing that whatever happens to us is extraordinarily important. It can never disappear from the world, for that very reason.

No one is born hating another person for the color of their skin, or their background, or their religion. To hate, people need to learn, and if they learn to hate, they can be taught to love, for love comes more naturally to the human heart than its opposite.

Human goodness is a flame that can be hidden, never extinguished. Laws are a brake on public crimes - the religion for secret crimes God has no religion. [Religion is] a system of doctrines and promises that, on the one hand, explain the enigmas of this world to you with enviable perfection and, on the other hand, assure you that careful Providence will watch over your life and compensate you in a future existence, from any frustrations you have experienced here.

The common man can only imagine this Providence under the figure of an unlimitedly aggrandized father. Only such a being can understand the needs of the children of men, be moved by their prayers, and soothed by the signs of their remorse.

Everything is so patently childlike, so alien to reality, that for anyone who manifests a friendly attitude toward humanity, it is painful to think that the vast majority of mortals will never be able to outgrow this view of life. Even more humiliating is discovering how vast the number of people today who cannot help but realize that this religion is unsustainable and yet try to defend it, item by item, in a series of regrettable retrograde acts.

Religion has everything going for it: the relationship God makes to men, the prophecies, the protection of the government, the most respectable and important figures. More than that, the enormous privilege of being able to imprint his doctrine in people's minds when they are children and, with that, the ideas become almost congenital.

Religion began when the first rascal met the first fool. I have no prejudices of race, color or religion. I tolerate any society. It is enough for me to know that man is a human being: he cannot be worse. People will say that without the comforts of religion they would be intolerably unhappy.

As much as this argument is true, it is also cowardly. No one but a coward would consciously choose to live in a fool's paradise. When a man suspects his wife's infidelity, he's not told he'd better turn a blind eye to the evidence. I can't see why ignoring the evidence should be contemptible in one case and admirable in the other.

Science is not an illusion, but it would be an illusion to believe that we can find elsewhere what it cannot give us. A little philosophy leads the human mind to atheism, but the depth of philosophy leads it to religion. All religions are founded on the fear of the many and the cleverness of the few.

The truth is like religion: it has only two enemies, too much and too little. If it is true that religion, on the one hand, frees man from fear, on the other hand it strongly generates it. Justice without religion is worth more to the order of the universe

than the tyranny of a devout prince.

The seven deadly sins responsible for social injustices are: wealth without work; unscrupulous pleasures; knowledge without wisdom; commerce without morals; politics without idealism; religion without sacrifice and science without humanism.

It cannot be called a value to murder your citizens, betray your friends, break your word, be ruthless, have no religion. Such attitudes may lead to empire conquest, but not glory. The voice of God tells us constantly: a false science makes a man atheist, but a true science leads a man to God.

Science and Religion have not been able, until today, to understand each other, because, facing each one of the things from its exclusive point of view, they repelled each other. There was nothing to fill the void that separated them, a trace of union that would bring them together.

This uniting trait is in the knowledge of the laws that govern the spiritual Universe and its relations with the corporeal world, laws as immutable as those that govern the movement of the stars and the existence of beings.

My religion consists in humble admiration of the superior and limitless spirit that reveals itself in the smallest details that we can perceive in our fragile and uncertain spirits. This conviction, deeply emotional in the presence of a rationally superior power, which reveals itself in the incomprehensible universe, is my idea of God.

There is a fundamental difference between religion, which is based on authority; and science, which is based on observation and reason. Science will win because it works. Earth is my home, heaven is my roof, and freedom is my religion.

There is only one religion, although there are hundreds of versions of it. I cordially claim to all the united nations and the fraternal members of the ELFOf Team worldwide organization to seal once and for all the end of bloodthirsty men in all the united nations and definitively put an end to peace agreements with the Taliban.

(OCT 28, 2021)

1st GM of the RED

FROM DEC 1st, 2021 TO DEC 31, 2021

At last we open the 1st GM (General Meeting) of the **RED** (Religion and Ethics Department). The agenda items are a few, but very important. Though only members of the RED have right to vote, every ELFO member may speak before all its members.

Agenda item 1.

Principles of Religion and Ethics

Agenda item 2

Relations among Religions, Ethics and the ELFO

Agenda item 3

Interfaith and interreligious understanding

Agenda item 4

Religion and Literature

Agenda item 5

Ethics and 55 Golden Flowers (p.6~)

President proposals (please read an article at p 6~):

1. ELFO recognize, as one of the formulae of ethics, the 55 **Golden Flowers** which its advocate ELFO Pres. Rikio Kaneko designed.
2. ELFO will research method to realize it, and for this purpose, organize Commission for the CELAW (Earth-Loving Amicable Way).

Not only members of the RED, but also any ELFO member may send one's draft agenda item or opinion in advance.

The RED begins 10:00 of DEC 10, 2021, but a proposals regarding **Agenda item 5. Ethics and 55 Golden Flowers** by ELFO President Rikio Kaneko was already presented to the RED and before all the ELFO members, and any of you may send your questions and opinion even now, so we can say that actually the RED began today.

Ethics

The bellow-mentiond article concerns ethical aspect of 2 essential matters Religion and Ethics. I, Rikio Kaneko tried to systemize it in accordance with the ELFO Charter. It is, however, only one of the approaches of researches, so I hope there will appear other better ideas about ethics.

From unstable world To hopeful and shining Earth 希望と光輝の地球に

I suppose that all of you will support a future ELFO (Earth-Loving Friendly Organization), where 22 Councils are established. One of them is Religion and Ethics Council. And one of its functions is:

to research doctrines and heart of things abstracted from religions, ethics, and other norms, and to encourage such a codification as they would be in conformity with the Earth society, presenting, at the same time, ethical norms which are simple and understandable for everybody. (Charter, Article 40)

Earth-Loving Amicable Way 地球愛友好道 [chikyu·aiu·ko·doh:]

The Earth-Loving Amicable Way (**ELAW**) which I advocate concerns 'ethical norms which are simple, familiar, and understandable for everybody.' There may be many approaches for elucidating such ethical norms, and I regard the ELAW as follows:

1. The ELAW is not a religion, but it concerns rather ethics, morals, manners, a way of life of general character valid among nations.
2. The ELAW is of relative, not of absolute character, it may comprise colorful aspects in accordance with multilateral way of life of nations and the current of time.
3. The ELAW is comprehensive, which includes moral, ethical, religious, legal, political, reasonable, customary, courteous and other norms from many sources.

ELAWer I name a person as an ELAWer or elawer who follows the ELAW, observing its norms.

In Japan there are several kinds of 道 [doh:]
日本には、いくつかの道がある

You know judo [柔道], kendo [剣道、Japanese fencing], kyuhdo [弓道、Japanese archery], as a kind of sports. On the other hand, there are tea ceremony [茶道、sado:]、flower arrangement [華道、kado:] which especially ladies are fond of as an elegant manner. In feudal period was bushido [武士道、bushido:] — samurai's code of behavior, which is analogous with knighthood.

These 道 [do:] are not a religion, but deeply relate to a good and beautiful manner of spiritual and physical culture. To you and to the future ELFO Religion and Ethics Council I would like to propose an idea to create ELAW (chikyuh'aiyuhkohdoh [地球愛友好道]) as one of such categories, Japanese abbreviation of which is chikyuh'aidoh [地球愛道-chikyū'ai:do:], and the English one is the ELAW (Earth-Loving Amicable Way).

In the ELAW (yuhkohdoh) which I advocate, of course, friendship is one of the most valuable and important conceptions, and I reminded repeatedly my Earth-Loving Associate (ELA) of **Harmony, Respect, Love, Good, Beauty.**



55 Golden Flowers 55 の黄金華

The ELAW is inclusive, so even atheists as well as believers in a religion can follow it.

Including above-mentioned Flowers, there are 55 golden Flowers to be remembered to enrich your heart. Among them the most valuable word here is **LIGHTS because they are not simple sunlight: they comprise not only treasures included in these key Flowers of the ELAW, but also all the positive acts and conceptions which you and other people can conceive.**



In the ELAW, **LIGHTS** is expression of the whole of the ELAW. It is, so to speak, a Constitutional system in a State, or God in a religion in a sense that the **LIGHTS** are of wholistic and superior character.

These and other key Flowers so closely interwoven with each other, for example, good harmony is beautiful. Mutual respect and love are also beautiful as well as good.

Remember Golden Flowers 黄金華を銘記されたし

I expect you, my dear reader, to repeat every day the below-mentioned golden Flowers as follows:

LIGHTS

ELAW 5 Ideals:

Harmony, Respect, Love, Good, Beauty

ELAW 5 Guides:

Life, Conscience, Truth, Cleanliness, Delight

ELAW 5 Prayers:

Happiness, Health, Success, Security, Calm

ELAW 5 Spirits

Faith, Courage, Self-Control, Non-Enmity, Passion

ELAW 5 Hearts:

Kindness, Thanks, Consideration, Reflection, Forgiveness

ELAW 5 Wishes to the ELFO:

Friendship, Peace, Solidarity, Non-Discrimination, Fairness

ELAW 5 Contributions to the ELFO:

Source of Hopes, One Big Family, ELA Way, ELA Oasis, ELA Festival

ELAW 5 Principles for the Earth-Community:

Freedom, Equality, Justice, Tolerance, Salvation

ELAW 5 Articles for Earth-Community

Development, Welfare, Commonwealth, Cooperation, New Orders

ELW 5 Clauses for Future Course

Rule of Law, Peaceful Settlement, Disarmament, Restriction of Sovereignty, World Federation

ELAW 5 Ideals after World Federation Formation:

NEW LIGHTS and NEW HOPES

New Earth Civilization, Self-Realization, Succession of Souls

Here '**LIGHTS and HOPES**' means that even after creation of the World Federation, the said concepts, in principle, exist.

In all there are 55 golden Flowers in the above table. They are very important for ELAWers, so I expect you will try to remember them in heart.

ELAW 5 Ideals

5 理念

The principal ideals are based on Oriental and Occidental ethics, which are as follows:

Harmony	Respect	Love	Goodness	Beauty
和 [wa]	敬 [kei]	愛 [ai]	善 [zen]	美 [bi]

和 [wa, harmony] in Japanese means, among others, harmony, good friendship and peace, not of compulsory character. ‘**Harmony is to be valued.**’ is a famous Article of ancient Japanese Constitution of 17 Articles dated 604 AD.

敬 [kei, respect] means, respect and esteem of personality of other people, including organizations, even States. If they respected each personality, there would not be any serious problem. 和 [wa] and 敬 [kei] are 2 essentials in tea ceremony [茶道、sado:] which were founded in 16th century.

愛 [ai] means love which is the most central conception of the **ELAW**, which is given not only to people, but also to human being and even other living things and nature. A draft Charter of Earth-Loving Friendly Organization stipulates:

‘Earth-Loving’ means not only to love all humanity, to respect all lives as far as possible, and to be Earth-friendly, but also to maintain cosmos beautifully.

善 [zen, goodness] is one of the 3 ethical essentials: Truth, Goodness and Beauty which are highly esteemed in Occident. Though historically they are frequently explained in relation with Christianity, therefore, with God, almost all people must have been entertaining notion of them. For example, if a thing was useful, it was good for them.

How about a weapon? It is good for its holder, but very bad for the person against whom it is used. Here we understand that concrete contents of Goodness comprise a relativity. Nonetheless I dare say that there are more or less good elements in all the golden Flowers of the **ELAW**.

美 [bi, goodness] There is no doubt that evening skies lit up with the setting sun seemed even to ancient people to be more beautiful than the typhoon. Though we pay attention to outward appearance of beauty, we notice there is also **inward beauty** which has never any thorn. Beauty appears not only in beautiful music or pictures, but also in actions: a beautiful figure skating, compassion, salvation etc.

ELAW 5 Guides

5 目標

Life Conscience Truth Cleanliness Delight

身	心	真	きよらか	喜び
[shin]	[shin]	[shin]	[kiyoraka]	[yorokobi]

Here also I interwove Oriental, Occidental, and other essential elements for the ELAW:

Life The word life is used here in a narrow sense as denoting a living body. We must take great care of one’s and others’ life, even lives of living things. But we hear frequently news of manslaughter caused by slight esteem of life.

It is a shame that in the last 20 century human killed each other unprecedentedly because of wars. In future we must design world systems which secure permanent peace without war. One of them seems to be World Federation.(p.7)

Conscience A sound mind in a sound body. Conscience is sound consciousness by which one judges one’s good or bad act. I think almost all the people entertain conscience. Modern constitutions prescribe freedom of conscience, and as a judge considers legal problems in accordance with law and conscience, so we must do likewise.

Truth Everybody with conscience does not like falsehood. In history, however, we know many cases where realities have been hidden. It is natural that Truth was highly valued in Occident.

It is said that a lie sometimes expedient, but it should be confined to insignificant matters. On the contrary, if a person tells a lie on important matters, usually it will be bad, dirty, and not be justified.

Cleanliness Here it means not only clean state of things, but also clean and guiltless heart. Purity is one of 4 essentials in Japanese tea ceremony [茶道、sado:] where clean state of things is absolutely required. In our ELAW I don’t want to ask people so strictly, taking into account common people’s habit.

Our heart will be cleaner if we attach much importance to Harmony, Respect, Love, Goodness, Beauty as well as Life and Truth.

Delight As delight and sadness succeed each other, it is natural that ELAWERS wish delight for you and others. When you visit an institution for the aged, you’ll feel little delight in them. But we can pray gladness for them, and can do something good especially when we can sell ELAGs for charity. (p. 6)

ELAW 5 Prayers

5 祈念

Happiness, Health, Success, Security, Calm

幸福 [ko:huku] 健康 [kenko:] 成功 [seikou] 安全 [anzen] おだやか [odayaka]

This 5 prayers are not only the most important matters, but also the Flowers most familiar to us. They are for me, for you, and for others, for all people.

Happiness In the ELAW we will consider everyone's happiness though we see, as one of its forms, the greatest happiness of the greatest number. (最大多数の最大幸福). But even the smallest unhappiness of the others must be compensated by something.

You may think you are unhappy, but there are people who are in terrible situation, and unhappier than you. You can think that one is happy if one is not unhappy. **Happiness, like youth and health, is rarely appreciated until it is past.** (幸福は若さや健康と同様、過ぎ去るまでめったにありがたさがわからないものである。)

Health It is better to be poor and healthy than to be rich and sick. (裕福で病んでいるよりも、貧乏で健康のほうがいい). In the ELAW we regard the health as one of the most important essentials in life because, it is said, **a sound heart lives in a healthy body.** It's good that nowadays people smoke less than in former times. In the ELAW it is recommended not to smoke and to observe moderation in eating.

Success We wish not only our success, but also our relatives', friends' and others'. Here let's suppose that the 'success' may comprise small success, taking into account weak or sick person's ability.

Security In daily life we are surrounded by many dangers such as a traffic accidents, hackers in a computer, global warming, and even nuclear wars. There are such natural disasters as beyond our force, while our ELAWERS can do somethings effective for security. It is to develop our ELFO in this field also in order to maintain calmness.

Calm(ness) Even nowadays people seem to be more or less under stress. I know, one of the means to get rid of it is to repeat golden Flowers of our FLAW, contributing to development of the ELFO.

ELAW 5 Spirits

5 精神

Faith 信念[shinnen] Courage 勇気[yu:ki]

Self-Control 自制[jisei] Non-Enmity 非敵意[hitekii] Passion 慈悲[jihi]

Faith Faith, hope, charity (love) are said to be 3 great virtues of Christianity. There would be no religions without faith. It is ELAWers' faith that we are able to make our precious Earth better gradually with **LIGHT** and hope. **'Faith will move mountains.'** (信念は山をも動かす) If FLAWers believe that FLAW may move mountains, it is the very good and sure signs of our success.

Courage **'A man of courage is also full of faith.'** (勇氣ある者は信念に満ちたり。 **Marcus T. Cicero**, 106 BC – 43 BC) It is not enough for such a man to only believe. He must act. It was with my courage that I advocated a idea to create the ELFO (Earth-Loving Friendly Organization).



Such courageous actions may be physical as well as mental. Even if I lie in my sickbed, I would encourage my dear ELAWers to do something good.

Self-Control At the same time true courage must be always accompanied with self-control. Otherwise, it may turn to be a brute courage.

Non-Enmity Enmity and hatred bear also those of the other opponent. It's clear that ELAWers must stop such a vicious cycle. **"Love your enemies and pray for those who persecute you"** (汝の敵を愛せよ、そして汝を迫害する者のため祈りなさい。 **Matthew** 5:44). Let's not entertain ill feeling even if they do. And don't be so angry with them even if they do not do what is expected.

Passion We ELAWers must relate to suffering persons with Passion as religious and ethical norms command.

As to Christianity **"Seeing the people, He felt compassion for them, because they were distressed and dispirited like sheep without a shepherd."** (Matthew 9:36)

As to Buddhism **"The bodhisattva(菩薩) is said to appear anywhere, even in hell realms, to help all beings in danger and distress.**

As to Mollahmed **"Grievous to him is what you suffer; [he is] concerned over you [i.e. your guidance] and to the believers is kind and merciful."** [Quran: 9:128]

ELAW 5 HEARTS

5 核心

Kindness Thanks
親切[shinsetsu] 感謝[kansha]

Consideration Reflection, Forgiveness
配慮[hairyō] 反省[hansei] 許し[yurusu]

Kindness Kindness is a behavior marked by ethical characteristics, a pleasant disposition, and concern and consideration for others. It is considered a virtue, and is recognized as a value in many cultures and religions, and **Aristotle** (BC 384~322) defined kindness as "**helpfulness towards someone in need, not in return for anything**" (Wikipedia), though a maxim says, '**Charity is a good investment.**' I expect that ELAWers are always be kind, and be thankful for others' kindness.

Thanks I preferred 'Thanks' to 'Gratitude' because I wanted to stress the many persons and many objects to which our ELAWers are thankful. **We will be thankful, first of all, to the Sun because it gives us its lights and energy, we are grateful to the Earth, its nature, and people, for they give us the place to live and food**, and to food because it gives us direct energy, and even to many organs in our body, for they function for us.

Consideration Here the word consideration is used in a wider sense not only in human relations of many aspects, but also regarding nature, the Earth, and even cosmos.

Reflection Almost everybody commits an error, so we must correct a fault and repent it. **If one does not correct it, it will be a real fault.** (**Confucius**, BC 551~BC 479)

Forgiveness **If ye forgive their trespasses, your heavenly Father will also forgive you.** (**Matthew**, なんじら、もし人の過ちを許さば、なんじらの天の父も、なんじらを許したまわん。マタイ伝福音書)。

Even if a criminal act is not to be permitted from legal view point, ELAWers will talk with the convict gently because a punishment and social condemnation are enough. **Condemn the offence, but pity the offender.** (罪を憎んで、その人を憎まず。)

ELAWers' one of the purposes is to activate human will to live, to inspire all people for a better life, forgiving a fault each other, entertaining hope.

ELAW 5 Wishes to ELFO

ELFO への 5 願望

Friendship Peace
友好[yu:ko:] 平和[heiwa]

Nondiscrimination Solidarity Fairness
非差別[hisabetsu] 連帯[rentai] 公正[kō:sei]

The ELFO (Earth-Loving Friendly Organization, 地球愛友好機構) seems to be one of stars shining in the dark skies, and we wish that it will perform its purposes. As **the path is made by walking** (**African proverb**), let's also walk in accordance with ELFO Charter.

Friendship We wish the ELFO 'contribute to development of friendly relations among nations based on equal rights of peoples, especially to promote friendly relations among private organizations and common people through personal intercourse, tourism, home stay, ML, mail magazines, Skype, Line etc.' (Art.1);

Peace We wish also that the ELFO 'contribute to maintaining peace and peaceful settlement of conflicts' (Art.1); that the ELFO will call eminent persons to join it as member of the Council of Peace.

Non-discrimination It is used in a sense that ELAWers shall '**promote friendship among nations without distinction as to race, nationality, sex, language, religion and regime, which drives from a simple fact that we are human beings.**' (See the ELFO Charter, Art.49)

Solidarity It is one of the most important conception in the ELFO because it would have effects to harmonize different conflicting interests among nations. Solidarity Councilors will be elected not on the base of national or local election districts, but an international or world-wide single electoral district.

This system is as if it were home run in a baseball. We wish many people support it.

Fairness In order to contribute to establishment of 'Rule of Law', not 'rule of force', the ELFO has a Council of a Judicial Affairs and an Earth-Loving Amicable Court (ELAC). Although the ELAC has jurisdiction regarding a conflict only when conflicting parties to it recognize jurisdiction, we wish the ELAC will play important roles in 'Rule of Law'.

ELAW 5 Services to ELFO ELFO への 5 貢献

Source of Hope
希望の源
[kibo:nominamoto]

One Big Family
ひとつの大家族
[hitotsuno dai kazoku]

EL Way
地球愛道
[chikyu:aido:]

EL Oasis
地球愛オアシス
[chikyu:oasis]

EL Festival
地球愛祭
[chikyu:aisai]

Source of Hope ‘He who has health, has hope. And he who has hope, has everything’ (健康な者は希望をもち、希望を持つものはすべてをもつ、アラビアの諺)。

Let us, ELAWers, be a source of hope on our precious Earth. We can be so because our heart is so directed as to embrace all human being.

One Big Family Members of a family must be familiar, help each other as possible as they can, though some of them may live very far. Likewise it is desirable that all human being should be so, though each of them live scattered and very far and there sometimes may happen a conflict among them.

We ELAWers are a component of, so to speak, **Earth-Loving Amicable Family**. The ELFO Charter provides that it ‘shall maintain cooperative relationsespecially with international organizations which are similar with our Organization.’ ELAEers are buds who will stimulate formation of one big Family.

EL Way A draft ELFO Charter, Article 40 supposes necessity to systematize ‘ethical norms which are simple and understandable for everybody.’ ELAWers can contribute it.

EL Oasis A draft ELFO Charter, Article 3 stipulates that ‘Earth-Loving Oasis’ is used as meaning such groups and communities large and small as act in accordance with purposes and principles of the Charter, sometimes implying the Organization itself.

We ELAWers can also contribute to promoting such communities though it is not legal duties.

EL Festival A draft ELFO Charter, Article 51 lays down creation of ‘an Earth-Loving Amicable Festival Association (ELAFA), and to support an Earth-Loving Amicable Festival (ELAF) promoted by the former. The ELAF shall open its door wide so that men and women of all ages as well as professionals and amateur could appear on the stage.’



Yosakoi Festival

We can also contribute to promoting such festival because ELAWers are comparatively young and energetic, and interested in such a festival.

ELAW 5 EC Principles 地球共同体用 5 原則

Freedom Equality Justice Tolerance Salvation
自由[jiyu:] 平等[byo:do:] 正義[seigi] 寛容[kan'yo:] 救済[kyu:sai]

Freedom Many nations and the UN (United Nations) highly estimate freedom and equality (UN Charter, Art.2 and 55), **English proverb** says ‘**The pen is mightier than the sword**’, but nowadays we are rather afraid of its abuse, especially by sovereign State.

In international law sovereignty is regarded as supreme power which a State has. **Even now in 21 century, 2/3 of States don't recognize jurisdiction of ICJ (International Court of Justice). As a result we see lawless international relations.**

Equality UN Charter prescribes that the UN is based on sovereign equality of all its Member-State, while the ELFO is based on harmonious distribution of votes (Its Charter, Art.8). FLAWers will support it.

Justice Taking into account abnormal legal and political situation in international relations, LAWers will study them more a little bit, supporting the ELFO, among others, in judicial field.

Tolerance Preamble of the UN Charter declares that the peoples of the UN determined to practice tolerance and live together in peace with another as a good neighbors. My dear ELAWers, let us also make an effort to better, for example, miserable realities seen just in the bellow-mentioned paragraph which is caused, among others, by lack of tolerance.

Salvation Here salvation means **to save people from unhappiness, disaster, or some badness**. First of all, let's see stern realities. About **821 million** people are suffering from hunger in 2018, this means one in nine people face hunger unfortunately. In addition, an unprecedented **71 million** people have been forced to leave home. Among them are nearly **26 million** refugees who are displaced as a result of conflicts or persecution.

In such world our work is important. In our ELFO there are a Religion and Ethics Council, so in this field the Council will play its roles. Of course, we ELAWers can do much energetically.

There are also an ELFO Council for Labor and Employment and a Council of Public Welfare and Medicine responsible for these fields. Earth-Loving Companies are to make **a donation of 0.4 % of its gross sales to a welfare institutions**. (Charter, Art.62)

ELAW 5 EC Articles 地球共同体用 5 か条

Development
発展[hatten]

Welfare,
福祉[hukushi]

Commonwealth Cooperation New Order
共栄[kyo:ei] 協力[kyo:ryoku] 新秩序[shinchitsujo]

Development Here development means not only economical one, but also political, judicial, social, educational, scientific, cultural and other fields.

Economic development will demand moderation, fairness and harmony with nature. On the other hand, let's take into account, a maxim that **richness consists in satisfied heart, not of great amount of properties.** (Mahomed[577~632], 富は多額の財産によるものにあらず、満足した心からなり)

Welfare In each country promotion of welfare is important. For ELAWers it's more important to pay attention to it on an international level, first of all, to such as just mentioned in **Salvation**. At present time we ELFWers can begin this work when we take part in producing Earth-Loving Goods (ELG) because producers shall **donate 0.4 % of its gross sales to a welfare institutions.**

Commonwealth Here the word Commonwealth means in the widest and traditional sense that it is a politico-social community founded for the common good where its membership is open not only to a State, but also an autonomy, even an individual.

You see, one of such forms is the very ELFO (Earth-Loving Friendly Organization), but in future may appear several organizations similar to the ELFO. The ELFO and ELAWers will cooperate with them.

Cooperation To develop a better Earth Community, it is desirable that States, their autonomies and individuals cooperate with each other as possible as they can. To cooperate with each other is also a good ELAWers' virtue. **'Alone we can do so little. Together we can do so much.'** (Helen Keller)

New Order Here the word order is used to mean a situation in which norms are obeyed, and people do what they are expected to do. I hope that in our century we ELAWers and people will realize one's purposes in order and harmoniously, among others, in political, economic and social fields.

A new faire economic order is necessary as well as a new political, judicial, social order as mentioned more in detail as follows:

ELAW 5 Stages to WF 世界連邦への 5 段階

Rule of Law Peaceful Settlement
法の支配[ho:noshihai] 平和的解決[heiwatekikaiketu]

Disarmament Restriction of Sovereignty
軍備縮小[gunbishukusho:] 主権の制限[shukennoseigen]

World Federation 世界連邦[sekairenpo:]

Rule of Law It is necessary to establish Earth Community ruled by law, not by force. Generally rule of law is functioning in each country, but in international relations they are very far from it, only 1/3 (one third) of nations recognize the jurisdiction of ICJ (International Court of Justice).

As a result, majority of States, including great powers, behave as they like, declaring self-righteously justification of their acts. Our FLAW will call all the nations to recognize soon or later the jurisdiction of the ICJ of the UN (United Nations).

Peaceful Settlement The UN Charter, Article 33 stipulates as follows:

The parties to any dispute, the continuance of which is likely to endanger the maintenance of international peace and security, shall, first of all, seek a solution by negotiation, enquiry, mediation, conciliation, arbitration, judicial settlement, resort to regional agencies or arrangements, or other peaceful means of their own choice.

It is natural for you to think that if it is so, all the States would have duty to recognize the ICJ jurisdiction as an ultimate guardian of law, but States do not interpret so. In a word majority of States want to behave as they like.

Can you imagine a State where only 1/3 of her people are ready to go to its courts of justice, and the other 2/3 have not any duty to appear there? No, you cannot imagine it!

But international society is like that. It is clear that the Earth must become far better, and the States should settle their conflicts peacefully.

Disarmament The UN Charter mentions disarmament or regulation of armaments (Art.11 and 26), so it is no wonder that in the dangerous situation of sixties a general treaty Non-Proliferation of Nuclear Weapons (NPT) was concluded in 1968, Article VI of which provides that:

Each of the Parties to the Treaty undertakes to pursue negotiations in good faith on effective measures relating to cessation of the nuclear arms race at an early date and to nuclear disarmament, and on a treaty on general and complete disarmament under strict and effective international control.

According to the NPT, only 5 powers have right to possess nuclear weapons (even to increase them), alas, other countries began to have them. My dear readers, don't you think that world top leaders must promote rule of law, not rule of force; compulsory peaceful settlement of conflict? Then, 'general and complete disarmament' provided for in NPT would be easier.

Restriction of Sovereignty Because an intrinsically unreasonable international system cannot continue to exist, it will be transformed into a new one based on rule of law, compulsory peaceful settlement of conflicts, then process of the said 'general and complete disarmament' will go on.

In such future a State cannot behave self-righteously. At that stage of development, external State sovereignty will be considerably restricted, while internal sovereignty will remain with it's a little bit of curtailment.

World Federation (WF)

National States were formed mainly because feudal local lords, city states or other autonomies handed over their reins of power to a central national State. Likewise the WF may be established when many or all the national States hand over their external sovereignty to the WF, which is world-wide ONE STATE.

Each national state will continue to exist mainly with internal sovereignty, **so remain a State name, and nationality of its people.** A general treaty on the WF will stipulate sphere of external and internal State sovereignty as well as the form of the WF legislation, administration and judicature. Anyway at this stage **a national State must not, and cannot, behave self-righteously.**

ELAW 5 Ideals after the WF Formation 世界連邦成立後の 5 理念

Harmony, Respect, Love, Good, Beauty

NEW LIGHT and HOPES

New Civilization, Self-Realization, Succession of spirits

Harmony, Respect, Love, Good, and Beauty remain, for ELAWers, as golden Flowers even after the formation of the World Federation because they are always necessary as air and water.

Rule of Law, Peaceful Settlement, Disarmament, Restriction of Sovereignty and World Federation, among others, will lose their former important meaning or will acquire a new sense.

For example, by definition of the World Federation (WF) 'disarmament', which means **general and complete disarmament**, once human beings succeed in establishing such the WF, it becomes meaningless. State armaments, especially of mass massacre, will be reduced considerably and the others will be changed into weapons which each State will use for maintaining domestic order. In order to keep international order, each State shall not use its police force, but the WF police force will intervene it. 'Moderate WF police force', if people wish, may become one of goals instead of 'disarmament'.

NEW LIGHTS and HOPES Likewise contents of former LIGHT will have some different nuances, becoming NEW LIGHT. Even if the WF is created, there may be problems. But **'Hope is a beautiful thing. It gives us peace and strength'** (希望は美しいものである。それは私たちに平和と力をあたえる。Julie Donner Andersen)。Hope is always indispensable for us.

To **New Earth Civilization** our precious Earth will go on. The more and more will be globalized the Earth, the more mutual respect and understanding will be necessary.

For **Self-Realization** of every person the WF shall exist. Here 'every person' means not only a natural person, but also a legal person such as a State or an autonomy.

Succession of Souls A person is not immortal. We ELAWers are also to pass away, but each of our spirits will continue to exist in our documents forever. You may write an article, show pictures, make up a film for future generation, and **they can be with you, with your soul.**



MELAW forms and Grades

All the ELAs will be, in principle, ELAWers

地球愛道の等級 まず地球愛仲間が地球愛道支援者に

I named a person as an ELAWer or elawer who follows the ELAW, observing its norms. I expect that all the ELAs will be, in principle, ELAWers. They have, however, neither any legal duty nor duty to pay membership fee to anyone, but a moral duty to respect norms driving from the ELAW.

I, Rikio Kaneko, a representative of the ELA (Earth-Loving Associates), would like to systemize an ELAW (Earth-Loving Amicable Way) not only for the ELA, but also for many people in general. ELAWers may be divided broadly into two main categories:

A. ELAs who respect norms and are acting in accordance with them. If an ELA is not ready to be an ELAW, the person may not be an ELAWer.

B. The ELA who will have an ELAW Certificate is the second category of the ELAWer.

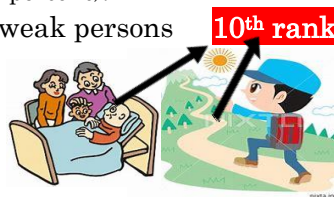
In the ELAW there are grades as in judo (柔道[ju:do:]) or kendo (剣道[kendo:]), and an ELAW trainee can receive, from my Earth-Loving Company (in future from an ELA organ, or Earth-Loving Friendly Organization, possibly), an ELAW Certificate which proves ELAW ability.

In the ELAW Certificate its holder's grade will be printed from among elementary 15th Class to the highest 10th Rank. There are 2 kinds of ELAW (Earth-Loving Amicable Way).

1st kind is MELAW (Mental Earth-Loving Amicable Way),

2nd kind is ELAWA (Earth-Loving Amicable Way for Athlete or for physically normal persons).

Even old or physically weak persons can attain the higher ELAW rank if they make mental efforts. If you have an EL Certificate of other kinds, their grades will be taken into account.



Here I will describe tentatively the forms and 15 Classes of only the 1st kind: MELAW. Beginning Classes are comparatively easy, so that you can get the Certificate soon. If a guest want to acquire in my HOUSE, it is very easy for them to get it because I can talk with them. Even if you are in your country, it's not so difficult. So anyway let's try!! In a following given Class an applicant must demonstrate one's ability of the preceding Classes.

15th Class of the MELAW

Anyone can acquire this Class

1. if one can utter, “**Harmony, Respect, Love, Good, Beauty**” in one's language or in English in this order and by Japanese pronunciation [wa-和],[kei-敬],[ai-愛],[zen-善],[bi-美], and
2. if you remember in heart the golden saying:
Do everything in love.(Christ BC4?~AD30?)
(Or 3. If you read all the present text of 12 pages.)

You see, it's very easy. But if you are in your country, I cannot know if you satisfied actually these conditions there. So as evidence of your trial, please send me email, where I can read your comment on these 5 Flowers within 20~50 Flowers respectively. Then you will be an ELAWer of the 1st Class.

In the ELAW these 5 conceptions “**Harmony, Respect, Love, Good, Beauty**” are named **ELAW 5 Ideals**. I make it a rule to present to my guests a laminated plastic where you see the Flowers in many languages.

See my comment on the 5 ideals. You can say these Flowers to your partner or your friends in daily life, for example, “My dear, today also let's enjoy happy day with **Harmony, Respect, Love, Good, Beauty.**” You will hear gentle voice, “Yes”.

14th Class

Life [生命 seimei], **Conscience** [良心 ryo:shin], **Truth** [真実 shinjitsu], **Cleanliness** [きよらか kiyoraka], **Delight** [喜び yorokobi] are named **ELAW 5 Guides**. It is said that **cleanliness is next to godliness.**(清潔は敬神に次ぐ美德) When you can remember in heart the former 5 ideals and these 5 guides as well as the golden saying, you can acquire an **ELAW Certificate of 14th Class.**

If applicants live in my HOUSE, it is easy for them to pass this Class. If you live in your country, please send me email, where I can read your comment on these 5 Flowers within 50 Flowers respectively. (And so forth on)

13th Class

Here an applicant must remember 5 additional important Flowers for oneself as well as for others and to say them at least to one's partner: **Happiness, Health, Delight, Security, Calm(ness).** These 5 Flowers group is named **ELAW 5 prayers**.

The another task is to know golden sayings of **Budda** (BC.563~BC 466):



To enjoy good health, to bring true happiness to one's family, to bring peace to all, one must first discipline and control one's own mind.

12th Class

Faith, Courage, Self-Control, Non-enmity, and Passion are 5 additional golden Flowers named **ELFAW 5 Spirits**. In this Class Applicants must remember in heart these Flowers as well as the following maxims:

'Faith will move mountains.'

'A man of courage is also full of faith.'

'Love your enemies and pray for those who persecute you.'

In 12th Class it is not enough only to remember the Flowers and golden sayings. Let us try to do something good as much as we can in accordance with these golden Flowers. It's praiseworthy even for a weak person to say he has courage to live longer.

11th Class

Here ELAWers will remember also very significant 5 additional golden Flowers: **Kindness, Thanks, Consideration, Reflection, and Forgiveness**. Each word is meaningful in our life, and these 5 Flowers are named **ELAW 5 Hearts**.

The 2nd task is to remember in heart the saying:

We will be thankful, first of all, to the Sun because it gives us its lights and energy, we are grateful to the Earth, its nature, and people, for they give us the place to live and food. (Author Rikio)

The 3rd requirement is to know rules of a game named **五目ならべ** [gomoku narabe]. You may play, but here it's not obligatory to do, but only to read rules. As for rules see: <https://clockstudios.com/gomokunarabe/>

10th Class

Here ELAWers must apply the 5 preceding Flowers at least to your partner, saying, for example, "I think the following Flowers are important: **Kindness, Thanks, Consideration, Reflection, and Forgiveness**". You will hear also gentle voice at least "Thank you!" At the same time you will make it a rule to say at least to yourself every day the former 25 key Flowers.

2nd requirement is to remember maxims:

1. If ye forgive their trespasses, your heavenly Father will also forgive you. (Matthew, マタイ伝福音書)

2. When eating fruit, think of the person who planted the tree. (Vietnamese proverb)

3rd: You will read all the present article.

4th requirement is to read elementary rules of

GO game. See www.britgo.org/intro/intro2.html

(How to Play | British Go Association).

5th condition is to demonstrate all the abilities required in the preceding Classes, then you acquire the second **ELAW Certificate of 10th Class**.

From 9th Class foreign languages is used

9 級 から 外 国 語 が 使 用

Firstly simple greetings: Good morning & Thanks!!

まずは、おはよう と ありがとう の 簡単な挨拶を

Japanese	おはようございます	ありがとうございます
	[ohayo: gozaimasu]	[arigato: gozaimasu]
Chinese	早上好	谢谢
	[zǎoshang hǎo]	[xièxiè]
Korean	좋은 아침	고마워
	[joh-eun achim]	[gomawo]
Thai	สวัสดีตอนเช้า	ขอบคุณ
	[Swaṣṍdī txn chēā kha]	[Kḥxbkhun]
Mongolian	Өглөөний мэнд	Баярлалаа
	[Öglöönimend]	[Bayarlalaa]
Kazakhstani	Қайырлы таң	Рахмет
	[Qayırly tañ]	[Raxmet]
Russian	Доброе утро	Спасибо
	[Dobroye utro]	[spasibo]
Arabian	النور صباح	شُكْرًا
	[saba:hiruheil]	[shukuran]
German	Guten Morgen	Danke
French	Bonjour	Merci
Spanish	Buenos días	Gracias
Italian	Buongiorno	Grazie

9th Class

Don't be afraid of these phrases. You don't have to remember all of them. Only 2 foreign languages are enough. If your mother language is Chinese, for example, you will pronounce only **Good morning, Thanks, おはようございます, ありがとうございます**.

2nd task it to consider the meaning of a saying:

Good Flowers are charity (Mohammed よき言葉は施しである)

A superior man is modest in his speech, but exceeds in his actions. (Confucious BC522~BC479, 右の挿絵

優れた者は言葉が控えめだが、行動は抜群である)

3rd requirement is to remember

English and Japanese numerals to 10:

one two three four five six seven eight nine ten
ichi ni san shi go roku shichi hachi kyu: ju:



8th Class

If an applicant continues to learn the said

greetings in 5 foreign languages, the person will get the 7th Class. (But you may **skip** this Class exceptionally)

Up to the present Class, you have remembered 25 key Flowers, beginning with **Harmony to Forgiveness**. If you present a report on these 20 Flowers within 100 Flowers respectively, you can pass this Class.

7th Class

Because people have the most chances to get ELAW Certificate in Japan, let's learn some simple elementary Japanese :

- 1) 地球愛 5-5 ゲームを 遊びましょう。
[chikyu:ai go-go ge:muwo asobimasho:.]
Let's play a Earth-Loving 5-5 game.
- 2) 地球愛 ジョギングを 遊びましょう。
[chikyu:ai joginguwo asobimasho:.]
Let's play a Earth-Loving Jogging.

Here it is obligatory only to learn Japanese pronunciation: you don't have to write them.

From 5-th Class you learn the ELFO

5 級 から 地球 愛 友 好 機 構 を 学 習

The ELFO will be established during 2020

地球愛友好機構は 2020 年中に樹立されるでしょう

Here at this stage I want my dear ELAWers to keep the **Confucius**' saying in mind in advance for the following steps:

Imagination is more important than knowledge.

想像は、知識よりもっと重要である。(機構は想像力の賜物です)

6th Class

An applicant must remember the following new Flowers of **ELAW 5 Wishes to the ELFO**:

Friendship, Peace, Non-discrimination, Solidarity, Fairness.

It is recommended that every morning when one awakes, one repeats accumulated 30 Flowers 1 time at least in or out of bed.

(I make it a rule to repeat them more than 5 times, lying in bed, greeting to my wife or taking a walk.)

2nd task is to consider significance of a Nobelist for peace **Malala** San's speech and to memorize it:

I do not even hate the Taliban who shot me. Even if there is a gun in my hand and he stands in front of me. I would not shoot him. This is the compassion that I have learnt from Muhammad-the prophet of Passion, Jesus Christ and Lord Buddha.



(Her speech of 12 of July, 2013 in the UN, above photo)

Thirdly, let us remember one of the ELFO's

functions: **'to promote friendship among nations, without distinction as to race, nationality, sex, language, religion and regime, which drives from a simple fact that we are human beings'** (Charter, Art.49)

Fourthly, we ELAWers must know that 'fairness' does not mean everyone gets the same. Remember, in the ELFO **'fairness' means everyone (a State, an autonomy and an individual) gets what they need harmoniously.**

5th Class

Source of Hope, One Big Family EL Way, EL Oasis, EL Festival, are 5 phrases to be memorized as the **ELAW 5 Contributions to the ELFO**.

Secondly, you will try to invite your relatives or your friends to join the ELAWers. You can ask one of them at least because you have already understood more or less what an ELAWer and the ELFO are.

Thirdly, to create a small group of EL Oasis. If it's difficult to organize it, you may create a Friendly Club with Japanese. My friends as well as my wife and me always ready to join it.

Fourthly, to choose a song or dance of national character common to ELAWers in your country for pleasure or joining EL Festival. But this fourth point is not obligatory for acquiring 5th Class.

4rd Class

Freedom, Equality, Justice, Tolerance, and Salvation are the new Flowers to be remembered in heart as **ELAW 5 Principles for the Earth-Community**.

You will spend more time for repeating those old Flowers and these new Flowers, at the same time, meditating (that is, thinking) a little bit.

Secondly, you will bear in mind the following saying, thinking its implication.

The pen is mightier than the sword.

Justice is conscience, not a personal conscience but the conscience of the whole of humanity.(正義は良心であるが、

それは個人の良心でなく、人類全体の良心である。Aleksandr Solzhenitsyn[1918 – 2008]、右上の写真、ノーベル文学賞)



3rd Class

Development, Welfare, Commonwealth, Cooperation and **New Orders** are the new Flowers to be remembered in heart as the **ELAW 5 Articles for Earth-Community**

Secondly, think about the following saying:

1. **Richness consists in satisfied heart, not of great amount of properties.**
2. **With you bread and onion.**(お前となら、パンとネギ)

3. In the long history of humankind (and animal kind, too) those who learned to collaborate and improvise most effectively have prevailed. (Charles Darwin)

Thirdly, at this stage an applicant shall be not only an **ELFO member**, but also a member of one's national ELFA (Earth-Loving Friendly Association) or local ELFC (Earth-Loving Friendly Club), the applicant may remain a ML member.

2st Class

Rule of Law, Peaceful Settlement, Disarmament, Restriction of Sovereignty, and World Federation are named as **ELAW 5 Clauses for Future Course**

In this 1st Class an applicant must **recollect all the 50 golden Flowers** of all the preceding Classes, including the above-mentioned 5 Flowers (excepting golden sayings)

Secondly, **Preamble** of the ELFO Charter is so important that an applicant will read them, among others: 'doing much toward establishment, on our Earth, of 'rule of law,' not 'rule of force,' settling international conflicts exclusively by peaceful means, considering one Earth or World Federation.'

Thirdly, to remember the following sayings:



1. Nonviolence is the greatest force at the disposal of mankind. It is mightier than the mightiest weapon of destruction devised by the ingenuity of man (Mahatma Gandhi, 1869-1948).

2. Mankind must put an end to war, or war will put an end to mankind. (John F. Kennedy, 1917-1963. 人類は戦争に終止符を打たなければならない。さもなければ、戦争が人類に終止符を打つことになるだろう。)



3. Imagine all the people living life in peace. You may say I'm a dreamer, but I'm not the only one. I hope someday you'll join us, and the world will be as one. (John Lennon, 1940 - 8 December 1980)

1st Class

After the World Federation

NEW LIGHTS, HOPES, by Innovation, to New Civilization, and for Self-Realization are the last golden phrases to be remembered by ELAWers. Now you have seen **55 golden Flowers** from 15th to 1st Classes. They are very important for ELAWers, so I expect you will try to remember them all in heart

2nd task is some **practical activities** of 5 hours in all in the ELFO which are required for this Class as a **common member of the ELFO** (Charter, Article 5). There are 22 Councils and their departments, the applicant will enter one of them.

3rd and the last task is to send to my MM (Mail Magazine) **Earth-Loving Associate** an article where

you introduces yourself.

If you perform the said 3 conditions, you acquire the **ELAW Certificate of the First Class.**

Banzai and congratulation, my dear ELA!!
At last you got the ELAW Certificate of the 1st Class!!

If you begin to produce and sell Earth-Loving Goods, requirements of each Class will be mitigated.

First of all, see <https://elgs.thebase.in>

Conclusion

— MELAW (Mental Earth-Loving Friendly Way) —

One of the purposes of the ELAW (Earth-Loving Amicable Way) is to research realization of a better life and world in a modern globalized Earth Community.

You see, the ELAW is not so difficult, and yet it has good effect upon yourself, your partner as well as others. So far as the MELAW is concerned, its points of above-mentioned Classes are as follow.

A. The Flowers to be remembered are:

記憶すべき言葉

LIGHTS

ELAW 5 General Ideals:

Harmony, Respect, Love, Good, Beauty

ELAW 5 Golden Guides:

Life, Conscience, Truth, Cleanliness, Delight

ELAW 5 Prayers for all:

Happiness, Health, Success, Security, Calm

ELFAW 5 Spirits:

Faith, Courage, Self-Control, Non-enmity, Passion

ELAW 5 Hearts for all:

Kindness, Thanks, Consideration, Reflection, Forgiveness

ELAW 5 Wishes to the ELFO:

Friendship, Peace, Non-Discrimination, Solidarity, Fairness

ELAW 5 Principles for the Earth-Community:

Freedom, Equality, Justice, Tolerance, Salvation

ELAW 5 Articles for Earth-Community:

Development, Welfare, Commonwealth, Cooperation, New Orders

ELW 5 Clauses for Future Course:

Rule of Law, Peaceful Settlement, Disarmament,

Restriction of Sovereignty, World Federation

ELAW 5 Ideals after World Federation Formation:

Harmony, Respect, Love, Good, Beauty

NEW LIGHTS and HOPES

New Earth Civilization, Self-Realization, Succession of Souls

B. Reading my comment on them and sending me your comment on them and ELFO Charter, Preamble.

コメント

C. Foreign Languages to be remembered in heart:
外国語

1. [wa] [kei] [ai] [zen] [bi]
Harmony, Respect, Love, Good, Beauty

2. "Good morning" and "Thanks" in 2 foreign lang.

3. [chikyu:ai go-go ge:muwo asobimasho:].

Let's play a Earth-Loving 5-5 game.

4. [chikyu:ai joginguwo asobimasho:].

Let's play a Earth-Loving Joging.

5.

one two three four five six seven eight nine ten
ichi ni san shi go roku shichi hachi kyu: ju:

D. To remember golden sayings.

E. Practical activities for a little while.

F. Self-introduction through my mail magazine.

How about an FLAW teacher?

地球愛友好道の先生はいかが？

Around the world there are many teachers in judo, kendo, sado etc. I will train candidates as the future FLAW teachers, of course.

If ELAs (Earth-Loving Associate) completes the 1st Class, and pass the 1st Rank (初段 -shodan), they may be also a MELAW teacher in their country for elementary Classes.

You don't need any particular place, you can teach, even walking. Of course, you can manage a class room or a school. The below is a tentative plan of MELAW 1st Rank.

1st Rank (初段 shodan)

1. To read through the ELFO Charter;
2. To Present a report on 55 key Flowers;
3. To be a staff of any Earth-Loving family

organizations (ELFO, ELFA, ELFC etc.)

4. To take part in producing and selling ELG, receiving certain amount of remuneration;

To realize 55 essential matters as possible as

you can. (So, for example, to be more harmonious.)

गोल्डन 55 गोल्डन शब्दहरू



धर्म होईन, तर मानवको नैतिक पक्षहरू प्रतिबिम्बित गर्दछ, जसलाई ELAW (Earth-LOVWIC Amicable Way) ले धेरै महत्त्व दिन्छ। धेरै पुरानो ELAs पहिले नै तलका शब्दहरूको तालिका थाहा छ जुन ELAW रचना गर्दछ:

प्रकाश

तिनीहरू साधारण सूर्यको प्रकाश होइनन्: तिनीहरू केवल ELAW का यी मुख्य शब्दहरूमा समावेश गरिएका खजाना मात्र समावेश गर्दैनन् साथै सबै सकारात्मक कार्यहरू र अवधारणाहरू जुन तपाईं र अन्य व्यक्तिहरूले कल्पना गर्न सक्नुहुन्छ।

ELAW I विचारहरू:

सद्भाव, आदर, प्रेम, राम्रो, सौन्दर्य

FI AW Gi गाईडहरू:

जीवन, विवेक, सत्य, सफाई, रमाइलो

ईलाव Prav प्रार्थना:

खुशी, स्वास्थ्य, सफलता, सुरक्षा, शान्त

FI FAW Sn आत्मा

विश्वास, साहस, आत्म-नियन्त्रण, गैर-दुश्मनी, दया

EI AW He दिल:

दया, धन्यवाद

विचार, परावर्तन, क्षमा

ELAW 5 ELFO लार्ड शभकामना:

मित्रता, शान्ति, एकता,

भेदभाव, निष्पक्षता

ELAW the FI FO का लागि योगदानहरू:

आशाको स्रोत, एक ठूलो परिवार

EL Way, EL Oasis, EL फेस्टिवल

पृथ्वी-समुदायको लागि FI AW Principin सिद्धान्तहरू:

स्वतन्त्रता, समानता, न्याय, सहिष्णुता, मुक्ति

पृथ्वी-समुदाय को लागी FI AW 5 लेख:

विकास, कल्याण

राष्ट्रमंडल, सहयोग, नयाँ अर्डरहरू

भविष्य कोर्सका लागि ELW Cla खंडहरू:

कानूनको नियम, शान्तिकारी हस्ती, निरस्त्रीकरण,

सार्वभौमता प्रतिबन्ध, विश्व संघ

विश्व संघ गठन पछि ELAW । आईडियाल्स:
सद्भाव, आदर, प्रेम, राम्रो, सौन्दर्य

नयाँ प्रकाश र नयाँ आशा
नयाँ पृथ्वी सभ्यता सबै आत्म-प्राप्ति,
नोबल सोलको उत्तराधिकार

55 Golden Flowers

are not a religion, but reflect **ethical aspects** of human being, which ELAW (Earth-Loving Amicable Way) attach much importance to. Many old ELAs know already the following table of Flowers which compose the ELAW:



LIGHTS

They are not simple sunlight: they comprises not only treasures included in these key Flowers of the ELAW, but also all the positive acts and conceptions which you and other people can conceive.

ELAW 5 Ideals:

Harmony, Respect, Love, Good, Beauty

ELAW 5 Guides:

Life, Conscience, Truth, Cleanliness, Delight

ELAW 5 Prayers:

Happiness, Health, Success, Security, Calm

ELFAW 5 Spirits

Faith, Courage, Self-Control, Non-Enmity, Passion

ELAW 5 Hearts:

Kindness, Thanks, Consideration, Reflection, Forgiveness

ELAW 5 Wishes to the ELFO:

Friendship, Peace, Solidarity, Non-discrimination, Fairness

ELAW 5 Contributions to the ELFO:

Source of Hopes, One Big Family, EL Way, EL Oasis, EL Festival

ELAW 5 Principles for the Earth-Community:

Freedom, Equality, Justice, Tolerance, Salvation

ELAW 5 Articles for Earth-Community:

Development, Welfare, Commonwealth, Cooperation, New Orders

ELW 5 Clauses for Future Course:

Rule of Law, Peaceful Settlement, Disarmament, Restriction of Sovereignty, World Federation

ELAW 5 Ideals after World Federation Formation:

Harmony, Respect, Love, Good, Beauty

NEW LIGHTS and NEW HOPES
New Earth Civilization, All Selves-Realization,
Succession of Noble Soul

光



この光の概念は、下記の黄金華だけでなく、皆さんや他の人々が考えることができるすべての肯定的行為と概念を含意しています。

地球愛道 5 理念 : 和 敬 愛 善 美

地球愛道 5 指針 : いのち 良心 真実 きよらか 喜び

地球愛道 5 祈念 : 幸福 健康 成功 安全 やすらか

地球愛道 5 精神 : 信念 勇気 自制 非敵意 慈悲

地球愛道 5 心 : 親切 感謝 配慮 反省 許し

ELFO への 5 願望

友好 平和 連帯 非差別 公正

ここで「連帯」は、ELFO の人類益重視の連帯制をいいます。

ELFO への 5 貢献

希望の源 ひとつの大家族

地球愛道 地球愛アソ 地球愛祭り

地球共同体用 5 原則

自由 平等 正義 寛容 救済

地球共同体用 5 か条

発展 福祉 共栄 協力 新秩序

これらは、現在でも要請される諸条項です。

世界連邦への 5 段階

法の支配 平和的解決

軍備縮小 主権の制限 世界連邦

これらも、現在でも要請される重要事項です。

世界連邦成立後の 5 理念

和 敬 愛 善 美

新たな光 新たな希望

ここで「自己」は、本来あるべき個人の姿だけでなく、自治体、国家、さらには世界連邦などの法人をもさしています。



光

語 这里不是单纯光的概念，是如光可以照给全体的人很事物，是同样的肯定的平等的意思。

大地爱道 5 理念：和 敬 爱 善 美

大地爱道 5 指南：生命 良心 真实 纯洁 喜悦

大地爱道 5 祈祷：幸福 健康 成功 安全 平静

大地爱道 5 精神：信念 勇气 自制 非敌意 慈悲

大地爱道 5 心：仁慈 感谢 关怀 反省 原谅

ELFO 的 5 个愿望

友好 和平 连带 非差别 公正

连在这里，“连带”是指强调 ELFO 对人类利益的团结系统。

对 ELFO 有 5 个贡献

希望之源 一个大家族

地球爱道 地球爱甘泉 地球爱无际

地球社区的 5 项原则

自由 平等 正义 宽容 救济

地球社区的 5 篇

发展 福祉 共荣 协力 新秩序

这些是仍然需要的规定。

迈向世界联合会的 5 个步骤

在有法治下 和平解决

减少武器 主权限制 世界连邦

这些也是仍然需要的重要项目。

世界联合会后的 5 种理念

和 敬 爱 善 美

新光 新希望

在这里，“自我”不仅仅是本来应有的个人形象自治体国家，甚至是世界联邦等的法人都在探索

Literature and our ELFO

THE FORBIDDEN TRUTH OF THE ONGOING WORLDWIDE PEACE PROCESS

November 22, 2021

Ajay Singh

Acting Chief of Peace Council of the ELFO

Within the rapid technological development of the weapons of mass destruction in this current human race that is divided by several political and religious strictures world-wide peace is far beyond the reach of any organization or a state that is enthralled in mazes of the ideologies to achieve peace through prosperity; until the present generation is educated to tolerate with each other while advancing the scientific and professional insight to obtain peace through prosperity, mostly neglecting the enlightenment for humanity, that guides us to gain prosperity through peace.

“Educating the mind, without educating the heart is no education at all” – Aristotle

Mostly the core value of such an important quote is used to expand radicalization and racism or to enthrall the human perception in mazes of patriotism or to use the mass for political, communal or professional beneficence. It means we are using the academic sources to develop the mindset of our young generation for scientific professional communal and political beneficence; ignoring the basic potential to educate the heart for global unity as we do need for the betterment of all humanity worldwide.

Within these circumstances, we are nowhere near to overcome the perils of climate change and we can see how corruption, moral crisis in political ethics and inequality raises economic anxiety, erodes public trust and undermines social cohesion, human rights

and peace.

There is no doubt that organizations, academia, religious and communal institutions are mostly enthralled in mazes of their own premeditated theories to protect the basis for humanity and peace. Now what we propose to strengthen the basis of our Peace Council, Religious & Ethic Council and Solidarity Council is a simple ideology of that we do need to fill in the gaps between all cultures, norms and mores for global unity accords the need of this contemporary world.

In fact without addressing the route cause of the problems, it is impossible to find out the solution of the issues that is creating basis for worldwide humanitarian crisis. So we have specially designed a simple academic theory for global unity without disgracing the belief of any humankind, that would easily help all to build a new mindset among the youths to unite beyond their inherited system of political and religious thoughts to perpetuate the basis for global peace in actual fact.

Furthermore, the achievements of professional and scientific insights are resurrecting beyond the process of Nature and the graces of humanity are descending to a dangerous abyss. So today many complicated questions confront the world's leadership and all religious instructors who thirst for an unanimous conclusion for global security in the current predicament of nuclear proliferation, terrorism and war, within the context of the moral crisis in political ethics and religious conflicts, but till now we are far away from the solution of the root cause of the problems that which are creating worldwide humanitarian crisis.

Here we are addressing to all the institutions, organizations and the governments to approach a fresh ideology for an integrated action to sustain the basis for global peace to make this planet safe for all. Fiasco of peace process in Afghanistan and of most part of the world, means that the ongoing worldwide peace process is a political business in actual fact, and the world's leadership with the religious instructors will never like to accept any ideology against their business straightaway.

We believe that it is the time to approach and unify the present generation beyond their inherited system of thoughts to bridge up the gaps between all

cultures norms and mores, without disgracing the belief of any humankind and accord to the need of this contemporary world.

Straightaway it is impossible to overcome the extreme negativity created by the forces of greed and more than that it had been always lethal to write or address in favor or against the institutionalized faith of human being divided by several political and religious strictures. Thus speeches, papers and books (that contents content the several scientific, professional or spiritual insight) will never bring real changes, until we are not able to represent the graces of literature as the basic potential to educate the mind and heart together accord to the 55 Golden Flowers of our ELFO.

Negotiation and ammunition are the sources to maintain the peace, but what we do need to sustain the basis for peace and solidarity is the graces of literature. In fact, the greatest virtue of literature is that it captures our mind and spirit from childhood to the end of our lives. It is an important part of our intellectual heritage, just as important as our scientific, religious and professional heritage. It is a treasure trove of human wisdom that leads our lives to that final home, to which our mind and heart direct us.

We have specially designed the form and content of the said aspect of literature, hoping it will be a strong and accessible tool for all people to understand the complex of spiritualism and materialism, that defines the spectrum of religious definitions in a single notion following the history of human being on earth within scientific insight, building trust between all cultures, norms and mores, without disgracing the faith of any humankind and which can take a worthy place with it as an educational approach to it.

Here I am sharing the proposal of my creation.....